

Signed, Sealed and Delivered  
In the Presence of:

*Linda D. Laws*  
*I. Henry Philpot, Jr.*

TRAMMELL BROTHERS BUILDERS & DEVELOPERS

\_\_\_\_\_  
(L. S.)  
By: *Charles R. Trammell*  
A General Partner (L. S.)  
\_\_\_\_\_  
(L. S.)  
By: \_\_\_\_\_  
A General Partner (L. S.)

STATE OF SOUTH CAROLINA  
County of GREENVILLE

PERSONALLY appeared before me Linda D. Laws and made oath that  
Trammell Brothers Builders & Developers,  
s he saw the within-named By Charles R. Trammell sign, seal, and, as his  
act and deed, deliver the within-written Mortgage; and that s he with I. Henry Philpot, Jr.  
witnessed the execution thereof.

SWORN to before me this 13th  
day of March, 19 74  
*I. Henry Philpot, Jr.* (L. S.)  
Notary Public for South Carolina  
My commission expires: 12-16-80

*Linda D. Laws*

STATE OF SOUTH CAROLINA  
County of \_\_\_\_\_

NO RENUNCIATION OF DOWER  
PARTNERSHIP PROPERTY

I, \_\_\_\_\_ Notary Public for South Carolina, do hereby certify unto all  
whom it may concern, that Mrs. \_\_\_\_\_, the wife of the within-named  
\_\_\_\_\_ did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear  
of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named THE SOUTH  
CAROLINA NATIONAL BANK OF CHARLESTON,  
its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular  
the premises within mentioned and released.

Given under my Hand and Seal this \_\_\_\_\_  
day of \_\_\_\_\_, 19 \_\_\_\_\_  
\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina

RECORDED MAR 13 '74 22698

MAR 13 1974 5 12.60  
CARTER PHILPOT & JOHNSON  
22698 X  
STATE OF SOUTH CAROLINA

County of GREENVILLE  
MORTGAGE

TRAMMELL BROTHERS BUILDERS  
AND DEVELOPERS

TO *Linda D. Laws*  
THE SOUTH CAROLINA NATIONAL  
BANK *9 Char.*

Received and properly indexed in \_\_\_\_\_  
and recorded in Book 1304  
this 13th day of March, 19 74  
Page 149  
Greenville County, S. C.  
R.M.C.  
31,500.00

Lot 65, Barrett Dr, Burdett Ests, Mauldin, (Revi)

4328 RV.2